

# *Fire District No. 3*

TOWNSHIP OF HANOVER, COUNTY OF MORRIS

**MARCH 18, 2021**

## **RESOLUTION APPOINTING PER DIEM EMERGENCY MEDICAL TECHNICIAN**

**RESOLUTION 21-03-18-27**

**WHEREAS**, there exists a need by the Commissioners of Fire District No. 3, Township of Hanover, County of Morris, New Jersey, for Per Diem Emergency Medical Technicians to respond to emergency scenes as well as other needs of the District; and

**WHEREAS**, the application of the individual named below, has been accepted as same and complies with the procedures established by the District.

**NOW THEREFORE BE IT RESOLVED**, by the Commissioners of Fire District No. 3, Township of Hanover, County of Morris, New Jersey, as follows:

1. **Paul Dorman** is hereby formally appointed as a Part-Time Emergency Medical Technician with the Fire District effective **Monday, March 22, 2021**, and
2. **Paul Dorman** shall, if need be, be required to attend and become certified in PHTLS within one (1) year of this appointment; course to be paid by District, attendance without compensation, and
3. **Paul Dorman** shall be subject to the Policies and Procedures, rules, regulations and the terms and conditions of employment as established by the Fire District, and

It is hereby certified that this resolution is adopted by the Board of Fire Commissioners on this **18<sup>th</sup>** day of **March, 2021**.

**Michael P. Dugan, Jr., Clerk**

# *Fire District No. 3*

TOWNSHIP OF HANOVER, COUNTY OF MORRIS

## Certification

I, **Michael P. Dugan, Jr.**, Clerk of the Board of Fire Commissioners of Fire District No. 3, Township of Hanover, County of Morris, State of New Jersey, hereby certify that the Commissioners at a meeting held on the **18<sup>th</sup>** day of **March, 2021** duly adopted the attached resolution;

### **21-03-18-27 RESOLUTION APPOINTING PART-TIME EMERGENCY MEDICAL TECHNICIAN PAUL DORMAN**

This resolution was introduced by Commissioner:

Callas  **Dugan**  Dugan, Jr.  O'Hare

and was seconded by Commissioner

Callas  Dugan  **Dugan, Jr.**  O'Hare

## Record of the Vote

	<b>Callas</b>	<b>Dugan</b>	<b>Dugan, Jr.</b>		<b>O'Hare</b>
<b>Yes</b>	<b>X</b>	<b>X</b>	<b>X</b>		<b>X</b>
<b>No</b>					
<b>Abstain</b>					
<b>Absent</b>					

**Michael P. Dugan, Jr., Clerk**